

# Regular monthly meeting of Board of Directors for the Massachusetts Association Physician Assistants

**BWH Boston, MA April 9, 2014 at 6:30PM**

Present: Pam McColl President, Julie Purcell President Elect, Jay Chamberlain Director, Sheri Talbott Secretary, Director at Large Tony Pellegrino, Director at Large Cathy Hamel, Director at large David Probert, Ina Cushman, Bianca Belcher and **Oren Berkowitz** Boston University.

**Student members: Laura Sherman-- MCP, Rhys Hackford --Tufts, Maria – Northeastern.**

## Approval of February and March Meeting Minutes

**Legislative & Regulatory Affairs Committee Report;** Heather Trafton  
*Student Day on the Hill – Wednesday, April 16*

**Treasurer's Report;** Meredith Johnson

**Membership Committee Report;** Julie Purcell

### Student Reports

\*\*Students to help staff MAPA booth at AAPA.

MCPHS-Boston Update.....Laura Sherman  
MCP getting ready for AAPA challenge bowl. Also going out on Spirit of Boston

Boston University.....Oren Berkowitz  
Inaugural class at end of April. 25 students.

Northeastern University Update.....Maria  
Going thru re-accreditation. In finals week. Over spring break going on medical mission to Guatemala; 19 students going.

Tufts University Update.....Rhys Hackford  
First years taking finals.

**CME Committee Update;** Jay Chamberlain

Western Massachusetts CME meeting- late August. Will likely take place at Baypath/Baystate medical center.  
Fall Update- Hyatt Boston/Cambridge- Thursday, October 23 to Sunday, October 26  
Student Leadership Track  
Student posters

**Newsletter Report;** Cathy Hamel

Will add DPH and fluoroscopy changes in newsletter. Also info on MAPA reception at AAPA conference

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**{Continued}**

## **Other Business**

Call to Elections May 1<sup>st</sup>. Survey Monkey for voting.

## **Boston AAPA**

Reception – Sunday, May 25 6pm-7:30 Westin Hotel. Post card “save the date” blast.

Exhibit Booth- Tuesday, May 27 9am to 5pm and Wed, May 28 9am to 2:30pm

Paramount Award Dinner- Tuesday, May 27 6:30pm to 10

House of Delegates– Saturday, May 24 9:30am-3:45pm, Sunday 9am-5pm and Monday

Kindle as prize at booth. Raffle. Endorse renewal and new memberships.

## **Website Update**

Need to find Webmaster. Will consider info in newsletter to survey for ideas for website.

Next meeting:           Wednesday, May 14 at BWH